

**Kirkland 2044 Comprehensive Plan Update**  
**2024 Meeting Schedule**  
*Dates Subject to Change- revised 4/12/2024*

Planning Commission (PC)  
City Council (CC)

<b>Date</b>	<b>Group</b>	<b>Element or Chapter Topic</b>
<b>March-June 2024</b>	<b>Public</b>	<i>Drafts of All Elements Goals-Policies for public review on <a href="http://www.kirklandwa.gov/K2044">www.kirklandwa.gov/K2044</a> webpage</i>
<b>January 11</b>	<b>PC</b>	-Vision Statement -Guiding Principles -Introduction Chapter briefing -General Element briefing -Land Use future growth alternatives
<b>January 25</b>	<b>PC</b>	-Economic Development briefing -Neighborhood Plans briefing -CAR's
<b>February 8</b>	<b>PC</b>	-Sustainability, Climate, Environment Element -Parks, Recreation and Open Space Element
<b>February 20</b>	<b>CC</b>	-Juanita-Kingsgate Neighborhood Plan update (CARs)
<b>February 22</b>	<b>PC</b>	-Housing Element
<b>March 5</b>	<b>CC</b>	-Study Session Housing Element Study -Guiding Principles update
<b>March 14</b>	<b>PC</b>	-Transportation Strategic Plan/Element briefing -Economic Development Element -Misc. Code Amendments
<b>March 19</b>	<b>CC</b>	Transportation Strategic Plan/Element study session
<b>March 28</b>	<b>PC</b>	-Housing Element -Human Services Element -Land Use Element
<b>April 11</b>	<b>PC</b>	-Utilities Element -Capital Facilities Element -Public Services Element -Juanita-Kingsgate Neighborhood Plans
<b>May 3</b>	<b>PC/CC</b>	Workshop- Tentative Topics: -Vision Statement-Guiding Principles -Housing -Land Use -Sustainability, Climate, Environment -Neighborhood Plan updates Noon-5:00 pm
<b>May 9</b>	<b>PC</b>	<b>Public Hearing #1</b> Open House 4:00-5:30 pm; 6:00 pm public hearing -Introduction Chapter (Vision/Guiding Principles) -Parks, Recreation, Open Space -Economic Development
<b>May 23</b>	<b>PC</b>	<b>Public Hearing #2</b> Open House 4:00-5:30 pm; 6:00 pm public hearing -Land Use -Sustainability, Climate, Environment

		-Human Services -All neighborhood plans -CARs
May- June		Draft Supplemental Environmental Impact Statement (SEIS) for public comment
<b>June 27</b>	<b>PC</b>	<b>Public Hearing #3</b> Open House 4:00-5:30; 6:00 pm Public Hearing -Draft Transportation Element -Capital Facilities Element -Utilities Element -Public Services Element -Economic Development Element -Appendix, Glossary -Implementation Strategies -Misc. topics continued if needed
<b>July 11</b>	<b>PC</b>	PC Deliberation on Draft Plan recommendation to CC (All Elements- Chapters and Neighborhood Plans)
<b>Sept 26</b>	<b>PC</b>	<b>Public Hearing #4</b> Open House 4:00-5:30; 6:00 pm Public Hearing -Housing -Appendix (Historical, Glossary, Housing Needs Assessment, Community Profile)
<b>Oct 1</b>	<b>CC</b>	Study Session #1 on PC recommendation on draft Comp Plan
<b>Oct 15</b>	<b>CC</b>	Study Session #2 on PC recommendation on draft Comp Plan
<b>Oct 15</b>	<b>CC</b>	Adoption of Transportation Strategic Plan
		Final publication of SEIS
<b>Dec 10</b>	<b>CC</b>	<b>Final adoption of Comp Plan</b>
<b>Dec 30</b>		Dept of Commerce deadline for Comprehensive Plan submittal