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To view the definitions of the Topics in the Order of Business click [here](#).

NOTICE: Several of the packet documents are provided in Adobe Acrobat PDF format. It is recommended you [download Adobe Acrobat Reader](#) (a free program) to view these. For more information or if you are having issues with the PDF files [visit our PDF format help page](#)

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. STUDY SESSION**

- a. [NE 85th Street Station Area Plan](#)

**4. EXECUTIVE SESSION**

- a. To Consider the Selection of a Site or the Acquisition of Real Estate by Lease or Purchase

**5. HONORS AND PROCLAMATIONS**

- a. [Day of Racial Healing Proclamation](#)

**6. COMMUNICATIONS**

- a. *Announcements*
- b. *Items from the Audience*
- c. *Petitions*

**7. [PUBLIC HEARINGS](#)**

**8. SPECIAL PRESENTATIONS**

- a. COVID-19 Update
- b. Resolution R-5434 Update
- c. [Non-Law Enforcement Community Representative Selection Process](#)
- d. [King County Library System Regional Manager Introduction](#)

**9. CONSENT CALENDAR**

**a. Approval of Minutes:**

- (1) [January 5, 2021](#)

**b. Audit of Accounts**

**c. General Correspondence**

**d. Claims**

- (1) [Claims for Damage](#)

**e. Award of Bids**

**f. Acceptance of Public Improvements and Establishing Lien Period**

**g. Approval of Agreements**

**h. Other Items of Business**

- (1) [Resolution R-5460](#), Authorizing and Directing the City of Kirkland the Second Amended and Restated Eastside Public Safety Communications Agency Interlocal Agreement
- (2) [IT Stabilization Implementation Update #4](#)
- (3) [Declaration of Surplus Vehicles and Equipment and Ratification of Prior Actions](#)
- (4) [December 2020 Sales Tax Report](#)
- (5) [December 2020 Financial Dashboard Report](#)

**10. BUSINESS**

- a. [2021 State Legislative Update #1](#)
- b. [February Council Retreat Agenda](#)

c. [Authorizing Limited Use of Food Trucks in Downtown City Lots](#)

d. [2020 Miscellaneous Code Amendments](#)

***11. REPORTS***

***a. City Council Regional and Committee Reports***

***b. City Manager Reports***

(1) Calendar Update

***12. ITEMS FROM THE AUDIENCE***

***13. EXECUTIVE SESSION***

a. To Discuss Potential Litigation

***14. ADJOURNMENT***