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To view the definitions of the Topics in the Order of Business click [here](#).

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1. CALL TO ORDER

2. ROLL CALL

3. STUDY SESSION

- a. [NE 85th Street Station Area Plan](#)

4. HONORS AND PROCLAMATIONS

- a. [Sexual Assault Awareness Month Proclamation](#)

5. COMMUNICATIONS

- a. *Announcements*
b. *Items from the Audience*
c. *Petitions*

6. PUBLIC HEARINGS

7. SPECIAL PRESENTATIONS

- a. COVID-19 Update
b. Resolution R-5434 Update

8. CONSENT CALENDAR

a. Approval of Minutes:

- (1) [March 16, 2021](#)

b. Audit of Accounts

c. General Correspondence

d. Claims

- (1) [Claims for Damage](#)

e. Award of Bids

f. Acceptance of Public Improvements and Establishing Lien Period

g. Approval of Agreements

h. Other Items of Business

- (1) [Tourism Development Committee Member Resignation](#)
(2) [Major Development Projects List and Planning Work Program Status Update](#)
(3) [Ratification of 2021 Teamsters Local #763 Collective Bargaining Agreement](#)
(4) [Alaska Suites Livestream Concert Funding](#)
(5) [School Impact Fee Report](#)
(6) [February 2021 Sales Tax Report](#)
(7) [Procurement Report](#)

9. BUSINESS

- a. [City Impact Fee Update](#)
b. [2021 State Legislative Update #6](#)
c. [Urban Forestry Six-Year Work Plan](#)
(1) [Resolution R-5472, Approving the 2021-2026 Urban Forestry Six-Year Work Plan](#)
d. [Amending Surface Water Regulations](#)

(1) [Ordinance O-4756, Amending Surface Water Regulations](#)

e. [Animal Control Authority](#)

(1) [Ordinance O-4757](#), Amending Chapter 8.09 of the Kirkland Municipal Code Entitled "Animal Control Authority" to Clarify that Certain Violations of the Code are Non-Traffic Civil Infractions; Declaring an Emergency and Establishing an Immediate Effective Date

(2) [Resolution R-5473](#), Amending Exhibit A to R-5262 Related to Pet License Fees and Civil Penalties Applied to Local Animal Services to Clarify That Certain Animal Control Authority Code Violations are Charged as Class 1 Civil Infractions

f. [2021 Board and Commission Interview Selection Committee](#)

g. [Park Lane Outreach Options](#)

10. REPORTS

a. City Council Regional and Committee Reports

b. City Manager Reports

(1) Legislative Request Memoranda

(2) Calendar Update

11. ITEMS FROM THE AUDIENCE

12. EXECUTIVE SESSION

13. ADJOURNMENT