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To view the definitions of the Topics in the Order of Business click [here](#).

NOTICE: Several of the packet documents are provided in Adobe Acrobat PDF format. It is recommended you [download Adobe Acrobat Reader](#) (a free program) to view these. For more information or if you are having issues with the PDF files [visit our PDF format help page](#)

1. CALL TO ORDER

2. ROLL CALL

3. STUDY SESSION

- a. [Surface Water Utility and Master Planning Process Overview](#)
- b. [Urban Forestry Six Year Work Plan](#)

4. HONORS AND PROCLAMATIONS

- a. [COVID-19 Proclamation and Commemoration](#)

5. COMMUNICATIONS

- a. *Announcements*
- b. *Items from the Audience*
- c. *Petitions*

6. PUBLIC HEARINGS

7. SPECIAL PRESENTATIONS

- a. COVID-19 Update
- b. Resolution R-5434 Update
- c. [King County Councilmember Claudia Balducci, Legislative Update](#)
- d. [Regional Economic Development Partnerships: Startup 425 and the Innovation Triangle](#)

8. CONSENT CALENDAR

a. Approval of Minutes:

- (1) [February 16, 2021](#)

b. Audit of Accounts

c. General Correspondence

d. Claims

- (1) [Claims for Damage](#)

e. Award of Bids

f. Acceptance of Public Improvements and Establishing Lien Period

g. Approval of Agreements

h. Other Items of Business

- (1) [Library Board Member Resignation](#)
- (2) [Fourth Quarter 2020 Fire Dashboard](#)
- (3) [Fourth Quarter 2020 Police Dashboard](#)
- (4) [January 2021 Sales Tax Report](#)
- (5) [Procurement Report](#)

9. BUSINESS

- a. [Kirkland's Plaza of Champions Nomination](#)
 - (1) [Resolution R-5468, Inducting Wes Carpenter into the Kirkland Plaza of Champions](#)
- b. [Public Art for Juanita Beach Bathhouse](#)
- c. [2021 State Legislative Update #4](#)

d. [City Council Goals Update](#)

e. [City Council Policy and Procedure Draft Amendments](#)

10. REPORTS

a. City Council Regional and Committee Reports

b. City Manager Reports

(1) Calendar Update

11. ITEMS FROM THE AUDIENCE

12. EXECUTIVE SESSION

13. ADJOURNMENT