


Download the full City Council E-packet [14 MB](#) [To view the definitions of the Topics in the Order of Business click here](#)

NOTICE: Several of the packet documents are provided in Adobe Acrobat PDF  format. It is recommended you [download Adobe Acrobat Reader](#) (a free program) to view these. For more information or if you are having issues with the PDF files [visit our PDF format help page](#)

## **1. CALL TO ORDER**

## **2. ROLL CALL**

## **3. STUDY SESSION**

- a. [Special Events Overview and Benchmarking](#)

## **4. EXECUTIVE SESSION**

## **5. HONORS AND PROCLAMATIONS**

- a. [Parks and Recreation Month Proclamation](#)

## **6. COMMUNICATIONS**

- a. Announcements
- b. Items from the Audience
- c. Petitions

## **7. PUBLIC HEARINGS**

- a. [Resolution R-5378](#), Authorizing the Placement of a King County Ballot Proposition Before the Voters Concerning Funding the Medic One/Emergency Medical Services Levy from January 1, 2020 through December 31, 2025

## **8. SPECIAL PRESENTATIONS**

## **9. CONSENT CALENDAR**

### **a. Approval of Minutes:**

- (1) [June 15, 2019](#)
- (2) [June 18, 2019](#)
- (3) [June 22, 2019](#)

### **b. Audit of Accounts**

### **c. General Correspondence**

### **d. Claims**

- (1) [Claim for Damages](#)

### **e. Award of Bids**

### **f. Acceptance of Public Improvements and Establishing Lien Period**

- (1) [Fire Station 25 Renovation Project](#)

### **g. Approval of Agreements**

### **h. Other Items of Business**

## **10. BUSINESS**

- a. [Business Partnership and Naming Rights Policy](#)
- b. [Surface Water Design Manual Update and Feasibility Study](#)

## **11. REPORTS**

- a. City Council Regional and Committee Reports
- b. City Manager Reports
  - (1) Calendar Update

## **12. ITEMS FROM THE AUDIENCE**

## **13. ADJOURNMENT**