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## **1. CALL TO ORDER**

## **2. ROLL CALL**

## **3. STUDY SESSION**

- a. [Houghton/Everest Neighborhood Center Plan Amendments](#)

## **4. EXECUTIVE SESSION**

## **5. HONORS AND PROCLAMATIONS**

- a. Innovation Triangle Award, Bellevue Mayor John Stokes
- b. [Award Winning City of Kirkland Videos](#)
- c. [Award Winning Bicycle Friendly Community Proclamation](#)

## **6. COMMUNICATIONS**

- a. Announcements
- b. Items from the Audience
- c. Petitions

## **7. SPECIAL PRESENTATIONS**

- a. [Honoring the Kirkland Youth Council 2017 Graduating Class](#)
- b. [Studio East Community Report](#)

## **8. CONSENT CALENDAR**

- a. Approval of Minutes:

- (1) [May 16, 2017](#)

- b. Audit of Accounts:

- Payroll \$
  - Bills \$

- c. General Correspondence

- d. [Claims](#)

- e. Award of Bids

- (1) [Annual Street Preservation Program, 2017 Phase II Street Overlay Project, Lakeside Industries, Issaquah, WA and Authorize Available Funds for Resurfacing Local Streets by City Crews](#)

- (2) [Construction of Schedules A & B for the Annual Striping Program \(2017 Project\), Specialized Pavement Marking, Tualatin, OR](#)

- f. Acceptance of Public Improvements and Establishing Lien Period

- g. Approval of Agreements

- (1) [Resolution R-5256](#), Authorizing the City Manager to Sign a Voluntary Long Term Renewable Energy Service Agreement with Puget Sound Energy.

- h. Other Items of Business

- (1) [Approving Donation of Surplus Vehicle](#)

- (2) [Approving Surplus of Equipment Rental Vehicles](#)

- (3) [Report on Procurement Activities](#)

## **9. PUBLIC HEARINGS**

## **10. UNFINISHED BUSINESS**

- a. [2017 Legislative Update #10](#)
- b. [Association of Washington Cities 2017 Annual Business Meeting](#)

- c. [Eastside Rail Corridor Regional Branding Strategy and Memorandum of Understanding](#)
- d. [Amended Recommendation to Approve Funding from Lodging Tax Reserves for the Kirkland Performance Center Technology Upgrades](#)
- e. [Totem Lake Connector Bridge - Alternative Selection](#)

**11. [NEW BUSINESS](#)**

**12. REPORTS**

- a. City Council Regional and Committee Reports
- b. City Manager Reports
  - (1) June 13 Retreat II Agenda
  - (2) Calendar Update

**13. ITEMS FROM THE AUDIENCE**

**14. ADJOURNMENT**