Download the Full City Council E-packet <u>28 MB</u> To view the definitions of the Topics in the Order of Business click here

NOTICE: Several of the packet documents are provided in Adobe Acrobat PDF format. It is recommended you <u>download Adobe Acrobat Reader</u> (a free program) to view these. For more information or if you are having issues with the PDF files <u>visit our PDF format help page</u>

1. CALL TO ORDER

2. ROLL CALL

3. STUDY SESSION

a. 2021-2022 Human Services Grant Recommendations

(1) Human Services CARES Act Update

4. <u>EXECUTIVE SESSION</u>

a. To Discuss Potential Litigation

5. HONORS AND PROCLAMATIONS

- a. Domestic Violence Awareness Month Proclamation
- b. National Code Compliance Month Proclamation
- c. Urban and Community Forest Appreciation Month Proclamation

6. COMMUNICATIONS

a. Announcements

b. Items from the Audience

c. Petitions

7. PUBLIC HEARINGS

8. SPECIAL PRESENTATIONS

a. COVID-19 Update

b. Resolution R-5434 Update

9. CONSENT CALENDAR

a. Approval of Minutes:

(1) October 6, 2020

- b. Audit of Accounts
- c. General Correspondence
- d. Claims

(1) Claims for Damage

e. Award of Bids

- (1) Maintenance Center Storm Water Pollution Prevention Plan Upgrades
- (2) NE 116th Street Crosswalks Upgrade

f. Acceptance of Public Improvements and Establishing Lien Period

(1) 2019 Neighborhood Safety Program Projects

g. Approval of Agreements

h. Other Items of Business

(1) <u>Resolution R-5449</u>, Authorizing the City Manager to Execute a Real Property Purchase and Sale Agreement for Acquisition of Property Within the Green Loop Corridor

- (2) Declaration of a Surplus Vehicle
- (3) August 2020 Financial Dashboard
- (4) Procurement Report

10. BUSINESS

- a. Draft 2021 State Legislature Priorities Agenda
- b. Totem Lake Connector Award of Bid
- c. Spinney Homestead Regional Facility Phase 1 Update
- d. Cedar Creek Culvert Replacement Update
- e. Public Art for Fire Station 24 Cultural Arts Commission Recommendation
- f. Sustainability Master Plan Review
- 11. REPORTS
 - a. City Council Regional and Committee Reports
 - b. City Manager Reports
 - (1) Calendar Update
- 12. ITEMS FROM THE AUDIENCE
- 13. ADJOURNMENT