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To view the definitions of the Topics in the Order of Business click [here](#).

NOTICE: Several of the packet documents are provided in Adobe Acrobat PDF format. It is recommended you [download Adobe Acrobat Reader](#) (a free program) to view these. For more information or if you are having issues with the PDF files [visit our PDF format help page](#)

1. CALL TO ORDER

2. ROLL CALL

3. STUDY SESSION

- a. [Public Development Authorities and New Tools to Create Workforce Housing in Kirkland](#)
- b. [Park Board and Human Services Commission Work Plans](#)

4. HONORS AND PROCLAMATIONS

- a. [Pride Month Proclamation](#)
- b. [National Gun Violence Awareness Day Proclamation](#)

5. COMMUNICATIONS

- a. *Announcements*
- b. *Items from the Audience*
- c. *Petitions*

6. PUBLIC HEARINGS

7. SPECIAL PRESENTATIONS

- a. [2021 Eileen Trentman Memorial Scholarship Recipients](#)
- b. [2021-22 Kirkland Youth Council Annual Review Presentation](#)
- c. COVID-19 Update
- d. Resolution R-5434 Update
 - (1) [Use of Force Policy Discussion](#)

8. CONSENT CALENDAR

a. Approval of Minutes:

- (1) [May 18, 2021](#)

b. Audit of Accounts

c. General Correspondence

d. Claims

- (1) [Claims for Damage](#)

e. Award of Bids

f. Acceptance of Public Improvements and Establishing Lien Period

g. Approval of Agreements

h. Other Items of Business

- (1) [Review and Reappointment of Tourism Development Committee Members](#)
- (2) [April 2021 Sales Tax Report](#)
- (3) [Procurement Report](#)

9. BUSINESS

a. [Art Donation for Juanita Beach Park](#)

- (1) [Resolution R-5479](#), Accepting the Donation of the Artwork Entitled "The Glassinator" from Kirkland Resident Karen Lighfeldt to be Placed at Juanita Beach Park

b. [Park Impact Fee Policy Discussion](#)

- c. [Potential Relocation of Snyder-Moody House](#)
- d. [132nd Square Park Development Project - Award Contract](#)
- e. [Totem Lake Boulevard/120th Avenue NE Preservation - Budget Adjustment](#)

10. REPORTS

a. City Council Regional and Committee Reports

b. City Manager Reports

(1) Legislative Request Memoranda

- (a) [All-Terrain Vehicles in City Streets](#)
- (b) [School Resource Officer Outreach Process](#)
- (c) [Eviction Zero Campaign Concept](#)

(2) Calendar Update

11. ITEMS FROM THE AUDIENCE

12. EXECUTIVE SESSION

13. ADJOURNMENT