

Download the full City Council [E-packet](#)

To view the definitions of the Topics in the Order of Business click [here](#).

NOTICE: Several of the packet documents are provided in Adobe Acrobat PDF format. It is recommended you [download Adobe Acrobat Reader](#) (a free program) to view these. For more information or if you are having issues with the PDF files [visit our PDF format help page](#)

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. STUDY SESSION**

- a. [2021-2026 Capital Improvement Program Preliminary Update](#)
- b. [Kirkland Avenue/Lake Street Improvements - Northbound to Eastbound Turn](#)
- c. [Juanita Drive Multi-Modal Improvements - NE 132nd Street Connection Concepts](#)

**4. HONORS AND PROCLAMATIONS**

**5. COMMUNICATIONS**

- a. *Announcements*
- b. *Items from the Audience*
- c. *Petitions*

**6. PUBLIC HEARINGS**

**7. SPECIAL PRESENTATIONS**

- a. COVID-19 Update
- b. Resolution R-5434 Update

**8. CONSENT CALENDAR**

**a. Approval of Minutes:**

- (1) [July 20, 2021](#)

**b. Audit of Accounts**

**c. General Correspondence**

**d. Claims**

- (1) [Claims for Damage](#)

**e. Award of Bids**

- (1) [2020 Neighborhood Safety Program](#)

**f. Acceptance of Public Improvements and Establishing Lien Period**

- (1) [NE 124th Street/100th Avenue NE Intersection Improvements](#)

**g. Approval of Agreements**

**h. Other Items of Business**

- (1) [Public Disclosure Semi-Annual Performance Report](#)
- (2) [Resignation of Transportation Commission Member](#)
- (3) [Staff and Legislative Workgroup Report](#)
- (4) [IT Stabilization Implementation Update](#)
- (5) [Declaration of Surplus Vehicles and Equipment](#)
- (6) [June 2021 Sales Tax Report](#)
- (7) [Procurement Report](#)

**9. BUSINESS**

a. [2021-2022 Budget Adjustment: Capital Fund Beginning Balances and Departmental Position Additions](#)

- (1) [Ordinance O-4764, Amending the Biennial Budget for 2021-2022](#)

b. [Rental Protections and Rental Assistance Program Updates](#)

**10. REPORTS**

a. *City Council Regional and Committee Reports*

b. *City Manager Reports*

(1) [Department of Ecology Nutrient Removal General Permit Comment Letter](#)

(2) Calendar Update

**11. ITEMS FROM THE AUDIENCE**

**12. EXECUTIVE SESSION**

**13. ADJOURNMENT**