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To view the definitions of the Topics in the Order of Business click [here](#).

NOTICE: Several of the packet documents are provided in Adobe Acrobat PDF format. It is recommended you [download Adobe Acrobat Reader](#) (a free program) to view these. For more information or if you are having issues with the PDF files [visit our PDF format help page](#)

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. STUDY SESSION**

- a. [Vision Zero Action Plan and Active Transportation Update](#)

**4. HONORS AND PROCLAMATIONS**

- a. [Earth Month Proclamation](#)
- b. [Stand Against Racism Proclamation](#)
- c. [Records and Information Month Proclamation](#)

**5. COMMUNICATIONS**

- a. *Announcements*
- b. *Items from the Audience*
- c. *Petitions*

**6. PUBLIC HEARINGS**

**7. SPECIAL PRESENTATIONS**

- a. [State of the College Address - Eric Murray, President of Cascadia College](#)
- b. COVID-19 Update
- c. Resolution R-5434 Update

**8. CONSENT CALENDAR**

**a. Approval of Minutes:**

- (1) [April 6, 2021](#)

**b. Audit of Accounts**

**c. General Correspondence**

**d. Claims**

- (1) [Claims for Damage](#)

**e. Award of Bids**

**f. Acceptance of Public Improvements and Establishing Lien Period**

- (1) [NE 132nd Street Sidewalk Improvements](#)
- (2) [Annual Street Preservation Program - 2020 Street Overlay Project](#)

**g. Approval of Agreements**

**h. Other Items of Business**

- (1) [2021 Spring and Summer Recreation Fee Notification](#)
- (2) [Declaration of Surplus Vehicles and Equipment](#)
- (3) [Resolution R-5472, Approving the 2021-2026 Urban Forestry Six-Year Work Plan](#)
- (4) [February 2021 Financial Dashboard](#)
- (5) [Procurement Report](#)

**9. BUSINESS**

- a. [2021 Neighborhood Safety Program Recommended Projects and Neighborhood Street Lights Project Update](#)
- b. [2021 State Legislative Update #7](#)

c. [Allocation of Human Services Grant Funding from 2020 Balance and Reserves](#)

d. [Moss Bay and Everest Neighborhood Plans Update](#)

e. [Totem Bowl Community-Initiated Amendment Request \(Phase I\)](#)

**10. REPORTS**

*a. City Council Regional and Committee Reports*

*b. City Manager Reports*

(1) [Kirkland Visitor Center Sign Funding](#)

(2) [Legislative Request Memoranda](#)

(2) Calendar Update

**11. ITEMS FROM THE AUDIENCE**

**12. EXECUTIVE SESSION**

**13. ADJOURNMENT**