ADOPTED 2013 – 2015 PLANNING WORK PROGRAM: LONG RANGE TASKS Adopted March 19, 2013

				2013												2014				2015			
TASK		**PROJECT MANAGER**	**2013 STAFF**	**J**	**F**	**M**	**A**	**M**	**J**	**J**	**A**	**S**	**O**	**N**	**D**	**1st**	**2nd**	**3rd**	**4th**	**1st**	**2nd**	**3rd**	**4th**
POLICIES, PLANS & REGULATIONS																							
1.0	**GMA Comp Plan Update**	**Swan**	**4.0 FTE**																				
1.1	• Community Profile/GIS Data																						
1.2	• LU Capacity Analysis																						
1.3	• Scoping & Visioning																						
1.4	• Public Involvement																						
1.5	• SEPA/EIS																						
1.6	• Totem Lake Urban Center																						
1.7	• General Elements Update Work																						
1.8	• Neighborhood Plans Approaches																						
1.9	• Public Hearings & Adoption																						
2.0	**Comp Plan PAR's**																						
2.1	• MRM PAR	**Ruggeri**	**. 5 FTE**																				
2.2	• 2013 PAR's Threshold Review	**Brill**	**.3 FTE**																				
2.3	• 2013 Study of Selected PAR's		**TBD**																				
3.0	**Economic Development**		**.7 FTE**																				
3.1	• Totem Lake TDR Analysis/ILA	**Collins**																					
3.2	• Infrastructure Financing Tools	**Finance**																					
3.3	• Totem Lake Action Plan	**Wolfe**																					
4.0	**Code Amendments**																						
4.1	• Fast Track. Code Amendments	**Cox**	**.2 FTE**																				
4.2	• Commercial Codes (Phase 2)	**McMahan**	**.2 FTE**																				
4.3	• Misc. Code Amendments	**Brill**	**.4 FTE**																				
4.4	• Parking	**McMahan**																					
4.5	• Traffic Impact Standards	**Swan/Godfrey**																					
4.6	• Sign Regulations																						
4.7	• Reformat Zoning Code																						
4.8	• Residential Suites Review	**McMahan**																					
5.0	**Subarea Plans**																						
5.1	• Cross Kirkland Corridor Plan	**Godfrey**																					
6.0	**Housing**																						
6.1	• Housing Preservation																						
6.2	• Affordable Housing Strategies	**Nelson/ARCH**	**.1 FTE**																				
7.0	**Natural Env./Sustainability**																						
7.1	• Urban Forestry/Mgmt Plan	**Powers**	**.5 FTE**																				
7.2	• Critical Areas Regulations																						
7.3	• Green Team	**Barnes**	**.1 FTE**																				
8.0	**Database Management**		**.1 FTE**																				
9.0	**Regional Coordination**	**Shields**	**.1 FTE**																				
	Planning Commission Tasks																						
	Other City Tasks																						