



**CITY OF KIRKLAND**  
 Department of Finance & Administration  
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**MEMORANDUM**

**To:** Kurt Triplett, City Manager  
**From:** Barry Scott, Purchasing Agent  
**Date:** August 20, 2015  
**Subject:** REPORT ON PROCUREMENT ACTIVITIES FOR COUNCIL MEETING OF SEPTEMBER 1, 2015.

This report is provided to apprise the Council of recent and upcoming procurement activities where the cost is estimated or known to be in excess of \$50,000. The "Process" column on the table indicates the process being used to determine the award of the contract.

The City's major procurement activities initiated since the last report, dated July 23, 2015, are as follows:

	Project	Process	Estimate/Price	Status
1.	NE 124 <sup>th</sup> and Totem Lake Blvd Rail Removal	Job Order Contract	\$192,232.96	Work Order issued to Burton Construction, Inc. of Spokane, WA.
2.	Rebuild Knocked Down Street Lights	Job Order Contract	\$80,205.93	Work Order issued to Burton Construction, Inc. of Spokane, WA.
3.	RRFB Project-NE 132 <sup>nd</sup> Street & 121 <sup>st</sup> Ave NE	Job Order Contract	\$103,209.29	Work Order issued to Burton Construction, Inc. of Spokane, WA.
4.	RRFB Project-NE 132 <sup>nd</sup> Street & 105 <sup>th</sup> Ave NE	Job Order Contract	\$63,068.63	Work Order issued to Burton Construction, Inc. of Spokane, WA.
5.	Inspection Services for Juanita Creek Rockery Replacement Project	A&E Roster Process	\$86,989.00	Contract awarded to WH Pacific, Inc. of Bothell, WA based on qualifications per RCW 39.80.
6.	Architectural Services for City Hall Renovation	A&E Roster Process	\$797,912.00	Contract awarded to ARC Architects, Inc. of Seattle based on qualifications per RCW 39.80

7.	RRFB Project-Lake WA Blvd & NE 60 <sup>th</sup> Street	Job Order Contract	\$51,912.09	Work Order issued to Burton Construction, Inc. of Spokane, WA.
8.	6 <sup>th</sup> Street Pedestrian Improvement	Invitation for Bids	\$320,000 – \$390,000	Advertised on 8/11 with bids due on 8/25.
9.	State Legislative Advocacy Services	Request for Proposals	\$50,000/yr.	RFP issued on 8/10 with proposals due on 9/1.

Please contact me if you have any questions regarding this report.