



Juanita Friday Market 2015 PERFORMER APPLICATION



City of Kirkland
Parks & Community Services
505 Market Street, Ste. A
Kirkland, WA 98033
425-587-3385
www.kirklandwa.gov

ENTERTAINER INFORMATION - Please print or type all that's applicable

Applicant Name: _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

Daytime Phone: _____ Website Address: _____

Cell Phone: _____ E-mail Address: _____

MARKET PARTICIPATION DATE(S)

5-Jun	3-Jul	7-Aug	4-Sep
12-Jun	10-Jul	14-Aug	11-Sep
19-Jun	17-Jul	21-Aug	18-Sep
26-Jun	24-Jul	28-Aug	25-Sep
	31-Jul		

The Juanita Friday Market (JFM) is operated by the City of Kirkland, Parks and Community Services Department. The Market will provide an opportunity where community members can come together and support their local farmers by purchasing quality, locally grown goods. In addition, the Market will be an outlet for area non-profit organizations to provide information to the public. One stall will be set aside each week for non-profit groups to use.

The following rules and regulations are in effect at the JFM. Please read carefully.

For questions/ information please contact: Tina Lathia
Market Manager
Phone: 425-587-3385
Email: TLathia@kirklandwa.gov
Website: www.kirklandwa.gov/JuanitaFridayMarket

MARKET HOURS

The Market will operate every Friday June to September, 3 pm to 7pm.

Location: Juanita Beach Park
9703 NE Juanita Drive
Kirkland WA 98034

SELECTION OF PERFORMERS

Please submit sample of your work via email or mail. Once the screening process is complete we'll contact you. JFM is a community event; appropriate conduct is required of all performers. We appreciate your interest in participating at the JFM and sincerely thank you for volunteering your skills.

STALL ASSIGNMENTS

Stall space will be assigned upon arrival.

YOUR APPLICATION IS NOT COMPLETE WITHOUT YOUR SIGNATURE AT THE BOTTOM OF THE RULES PAGE



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STALLS

Stalls will be approximately 10' x 10'. If the Vendor exceeds past the 10' x 10' area, they will be charged accordingly. ALL TENTS AND AWNINGS MUST BE SECURED WITH PROPER WEIGHTS (25LBS. EACH POST) TO PREVENT BLOWING AWAY AND CAUSING DAMAGE.

PRINTED MATERIALS

Performers are allowed to display in their booths materials that pertain to their products. Other than the performance related material; no petitions, or other printed material, political or otherwise, will be distributed or displayed at the JFM, without prior approval by the Market Manager.

SMOKING POLICY

Vendors are not permitted to smoke in or around the Market area.

DRUG AND ALCOHOL POSSESSION POLICY

The unlawful possession or use of illegal drugs and / or alcohol will not be tolerated.

ANIMALS IN THE MARKET

Vendors are not permitted to bring pets to the Market.

RULES AND REGULATIONS ARE SUBJECT TO CHANGE

I have read and understand the 2015 Juanita Friday Market Rules and am bound by the terms and conditions outlined therein. This document shall become a part of the agreement to participate at the Juanita Friday Market. I hereby agree to abide by these rules and regulations. The JFM Manager reserves the right to cancel the privileges of any Market Vendor who, in the opinion of management, has willfully violated the rules and regulations governing the Market. The JFM Market Manager will enforce the above rules.

MEDIA RELEASE

I hereby give permission in perpetuity to the City of Kirkland, it officials, employees, agents and assigns to use my name and photographic likeness in all forms and media for advertising and any other promotional purposes.

Signature: _____

Date: _____

HOLD HARMLESS/INDEMNIFICATION

Performer has read and understands the **Juanita Friday Market Guidelines** and is bound by the terms and conditions. Performer shall defend, indemnify and hold the City, its officers, officials, employees and volunteers harmless from any and all claims, injuries, damages, losses or suits including attorney fees, arising out of or resulting from the acts, errors or omissions of the Performer in the performance of this Agreement, except for injuries and damages caused by the sole negligence of the City.

Signature: _____

Date: _____